

## Eph. 6:5-9 mws

### v. 5

#### δοῦλοι

male slave as an entity in a socioeconomic context, slave, in direct address  
one who is a slave in the sense of becoming the property of an owner, slave, bondservant

#### ὑπακούετε

PAImp2pl

fr. ἀκούω

to follow instructions, obey, follow, be subject to  
obey on the basis of having paid attention to, to obey, obedience

#### φόβου

the product of an intimidating/alarming force, fear, alarm, fright, reverence, respect  
a state of severe distress, aroused by intense concern for impending pain, danger, evil, etc. or possibly by the illusion of such circumstances, fear, reverence, awe

#### τρόμου

trembling, quivering, from fear, cf. 2 Cor 7:15, Phil 2:12, 1 Cor 2:3  
to shake and tremble, often with the implication of fear and/or consternation, to tremble

#### ἀπλότητι

of personal integrity expressed in word or action ‘what you see is what you get’, simplicity, sincerity, uprightness, frankness, obey with a sincere heart

### v. 6

#### ὀφθαλμοδοσίαν

service that is performed only to make an impression in the owner’s presence, eye-service, service that is not sincerely rendered but functions only for the sake of appearances, only when your owner is watching, cf. Col. 3:22  
to serve with a view to impressing others, eye-service, to serve in order to call attention to oneself

#### ἀνθρωπάρεσκοι

one who tries to make an impression on others, fawner, timeserver, of slaves who practice obsequious obedience when their owner is watching, cf. Col. 3:22  
pertaining to causing people to be pleased, with the implication of being in contrast to God or at the sacrifice of some principle, pleasing people, men-pleaser

#### ποιούντες

PAPtcpMPN

fr. ποιεῶ

to undertake to do something that brings about an event, state, or condition, do, cause, bring about, accomplish, prepare  
marker of an agent relation with a numerable event, to do, to perform, to practice, to make

## ψυχῆς

seat and center of the inner human life in its many and varied aspects, soul, of feelings and emotions, 'ἐκ τῆς ψυχῆς from the heart, gladly', cf. Col. 3:23  
essence of life in terms of thinking, willing, and feeling, inner self, mind, thoughts, feelings, heart, being

## v. 7

### εὐνοίας

a positive attitude exhibited in a relationship, good attitude, willingness  
a state of zeal based upon a desire to be involved in some activity or state, zeal, eagerness, wholeheartedness

### δουλεύοντες

PAPtcpMPN

fr. δουλεύω

to act or conduct oneself as one in total service to another, perform the duties of a slave, serve, obey, in expressions relating to God or Jesus as recipients of undivided allegiance, serve God to be a slave of someone, to be a slave, to serve, normally in a humble manner and in response to the demands or commands of others, to serve

## v. 8

### εἰδότες

PfAPtcpMPN

fr. οἶδα

to have information about, know, frequently used to introduce a well-known fact that is generally accepted  
to possess information about, to know, to know about, to have knowledge of, to be acquainted with, acquaintance

### ποιήση

AAS3sg

fr. ποιεῶ

see above

### κομίσεται

FMI3sg

fr. κομιζῶ

to come into possession of something, or experience something, carry off, get, receive, 'receive a recompense for what each one has done during life in the body'  
to cause someone to experience something on the basis of what that person has already done, to cause to experience in return, to cause to suffer for, to cause to experience in proportion to, to be repaid for

## v. 9

### κύριοι

one who is in charge by virtue of possession, owner, master of slave(s)  
one who owns and controls property, including especially servants and slaves with important supplementary semantic components of high status and respect, owner, master, lord

### ἀνιέντες

PAPtcpMPN

fr. ἀνιημι

give up, cease from something  
to stop doing something, with the implication of complete cessation, to give up, to quit, to stop

ἀπειλήν

threat, 'stop threatening'

to declare that one will cause harm to someone, particularly if certain conditions are not met, to threaten, threat

εἰδότες

PfAPtcpMPN

fr. οἶδα

see above

προσωποληψία

partiality, named as a sin with other sins, not found in God, cf. Col. 3:25

to make unjust distinctions between people by treating one person better than another, to show favoritism, to be partial, partiality

παρ'

marker of a connection of a quality or characteristic with a person, with

marker of association, with the implication of proximity to the so-called viewpoint character,

with